

DATE POSTED:

Town Clerk Use Only

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's Executive order

## **Municipal Light Board**

Name of Board or Committee

Address: N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

Day of Week	Month	Date	Year	Time
Tuesday	April	27th	2021	4:30 PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- 1. Approve minutes of March 30<sup>th</sup>.
- 2. Vote to approve excess funds transfer to the Town.
- 3. Update on Project 2015A peaking plant with MMWEC (Massachusetts Municipal Wholesale Electric Company) representative.
- 4. Motion to go to Executive Session to conduct contract negotiations with nonunion personnel: General Manager Joe Kowalik.
- 5. Not to return to Open Session.

Chairperson: Michael Hull Posted by: Michael Hull

4/22/2021