



DATE POSTED:

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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

Municipal Light Board

Name of Board or Committee

Address: N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

Day of Week	Month	Date	Year	Time
Tuesday	February	23rd	2021	4:30 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of January 26th and February 11th.
2. Set Sub-committee for grid resiliency.
3. Project updates;
Discussion with Dennis Dale of Dale Design regarding securing exterior of 80 Commercial St.
Village 13 substation.
Tree trimming.
EV chargers.
New elementary school power.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull

Posted by: Michael Hull

Date: 2/18/2021